

MINUTES OF THE SPECIAL MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER, CITY HALL, 141 WEST 14<sup>th</sup> STREET, NORTH VANCOUVER, B.C., ON MONDAY, JUNE 23, 2008 AT 5:30 P.M.

**PRESENT:** 

#### **COUNCIL MEMBERS**

Mayor D.R. Mussatto Councillor P.J. Bookham \*Councillor R.J. Fearnley Councillor R.N. Heywood Councillor C.R. Keating Councillor B.W. Perrault Councillor S.A. Schechter

### **STAFF MEMBERS**

A.K. Tollstam, City Manager

S.E. Dowey, City Clerk

J.M. Rowe, Assistant City Clerk

R.H. White, Director, Community Development

G. Stainton, Manager, City Facilities

B. Themens, Deputy Director, Finance

J. Irwin, Manager, Financial Services

F. Caouette, Director, Corporate Services

G. Penway, Deputy Director, Community

Development

D. Pope, Deputy City Engineer

M. Hunter, Manager, Parks & Environment

C. Jackson, Environmental Coordinator

H. Sadler, Planner

L. Orr, Manager, Special Services and Projects

D. Mitic, Assistant City Engineer, Transportation

D. Sigston, Deputy Director, Corporate Services

L. Garber, Manager, Accounting Services

J. Hodgins, Timekeeper

The meeting was called to order at 5:30 p.m.

## **ADOPTION OF MINUTES**

Moved by Councillor Heywood, seconded by Councillor Schechter

**THAT** the following Minutes be adopted as circulated:

- 1. Regular Council Meeting Minutes, June 9, 2008.
- 2. In Camera Committee of the Whole Meeting Minutes, June 9, 2008.

Moved by Councillor Heywood, seconded by Councillor Schechter

**THAT** the Council recess to the Committee of the Whole In Camera, to consider the items as listed under the Committee of the Whole Section of the Council Agenda, for the following reasons respectively for each item:

- 3. Section 90 (1) (c)
- 4. Section 90 (1) (c)
- 5. Section 90 (1) (e)
- 6. Section 90 (1) (e)
- 7. Section 90 (1) (e)
- 8. Section 90 (1) (e)
- 9. Section 90 (2) (b)

## CARRIED UNANIMOUSLY

The meeting recessed at 5:31 p.m. and reconvened at 6:06 p.m. with the same personnel present and with the addition of \*Councillor R.J. Fearnley.

### PUBLIC INPUT PERIOD - File: 1090-21

Nil.

### **CONSENT AGENDA ITEMS**

{Items \*10, \*22, \*23, \*24, \*25, \*26, \*27, \*28, \*29, \*30, \*31, \*32, \*33, \*34, \*35, \*36 and \*37}

Moved by Councillor Schechter, seconded by Councillor Heywood

**THAT** the resolutions listed within the "Consent Agenda" of June 23, 2008, be approved, as follows:

# \*10. Lonsdale Energy Corp. - 2008 Annual General Meeting – File: 4165-05-04

Report: Deputy Director of Finance, June 18, 2008.

**PURSUANT** to the report of the Deputy Director of Finance, dated June 18, 2008, entitled "Lonsdale Energy Corp. – 2008 Annual General Meeting":

**THAT** the action taken by the Committee of the Whole in camera regarding "Lonsdale Energy Corp. – 2008 Annual General Meeting" be ratified:

continued..

# \*10. Lonsdale Energy Corp. - 2008 Annual General Meeting – File: 4165-05-04 *continued*

**AND THAT** the wording of the recommendation and the report of the Deputy Director of Finance, dated June 18, 2008, entitled "Lonsdale Energy Corp. – 2008 Annual General Meeting", remain in camera.

### (CARRIED UNANIMOUSLY)

### CORRESPONDENCE

\*22. Metro Vancouver, Boards in Brief, April 18, 2008 and April 25, 2008 - File: 1180-06

**THAT** the Metro Vancouver, The Boards in Brief, dated April 18, 2008 and April 25, 2008, be received and filed.

### (CARRIED UNANIMOUSLY)

#### REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF

\*23. 2008 Community Services Grants – File: 1085-03-S11-01 / 1670-03-04

Report: Chair, Social Planning Advisory Committee, June 12, 2008.

**PURSUANT** to the report of the Chair of the Social Planning Advisory Committee, dated June 12, 2008, entitled "2008 Community Services Grants":

**THAT** grants be allocated to the following organizations from the 2008 Community Grants Budget:

## **Grant Applications Recommended:**

Autism Society of BC (Operating)\$75	50
BC Paraplegic Assoc. (Operating)\$1,25	50
Big Brothers of Greater Vancouver (Operating)\$2,50	00
Big Sisters Association (Operating)\$2,50	00
Canadian Hard of Hearing Assoc. (Operating)\$1,10	00
Canadian Mental Health-North & West Vancouver	
(Brief Counselling Program)\$50	00
Canadian Mental Health-North & West Vancouver	
(Consumer Support Program)\$4,50	00

continued...

# \*23. 2008 Community Services Grants – File: 1085-03-S11-01 / 1670-03-04 continued

Canadian Mental Health-North & West Vancouver	
(Operating)	\$3,500
Canadian Mental Health-North & West Vancouver	
(Volunteers Program)	\$3,000
Canadian Red Cross (Service)	
Canadian Red Cross-RespectEd (Program)	
Crisis Intervention & Suicide Prevention Centre (Operating)	
Friend 2 Friend Social Learning Society (Operating)	
Harvest Project Client Care Upgrade (Capital)	
Harvest Project-Change the World (Operating)	
Harvest Project-Reception Upgrade (Capital)	
Lionsview Seniors' Planning Society (Operating)	
Lionsview Seniors' Planning-Services to Seniors (Program)	
Living Systems (NS Counselling Centre	
- (Access Counselling) (Program)	\$3,000
NS Assoc for Mentally Handicapped-Friendship	
Circle (Program)	\$500
NS Assoc. for Mentally Handicapped-Education	
Awareness (Program)	\$1,200
NS Branch-BC Schizophrenia Society (Operating)	
NS Crisis Services Society (Program)	
NS Crisis Services Society (Operating)	\$7,500
NS Disability Resource Centre (Summer Program)	\$1,800
NS Disability Resource Centre-NS Adults at Risk	
Support Network (Program)	\$1,100
NS Keep Well Society (Operating)	\$1,300
NS Lifeboat Society (Operating)	\$1,500
NS Meals on Wheels (Operating)	\$1,000
NS Multicultural Society (Operating)	
NS Multicultural Society - Bridging (Program)	
NS Safety Council (Operating)	
NS Stroke Recovery (Operating)	\$2,500
NS Volunteers for Seniors (Operating)	
NS Women's Centre (Operating)	\$11,200
NS Women's Centre-Single Mother Support (Program)	
Pacific Post Partum Support Soc.(Operating)	
Pacific Post Partum Support Soc.(Program)	
West Coast Alternatives Society (Operating)	
West Coast Alternatives Society-Kids First (Program)	
West Vancouver Family Place (Operating)	
2008 GRANTS TOTAL	<b>\$100,000</b>

continued..

# \*23. 2008 Community Services Grants – File: 1085-03-S11-01 / 1670-03-04 continued

**AND THAT** the following organizations be notified that their application for a 2008 Community Grant has been denied:

## **Grant Applications Denied:**

Autism Society of BC (Summer Reimbursement) (Program)
Autism Society of BC Project (Community Library) (Program)
Autism Society of BC Project (NS Lecture Series) (Program)
Canadian Iranian Foundation (Operating)
Cypress Ski Club (Operating)
Harvest Project Client Care Workstation (Capital)
Lions Gate Hospice Society (Operating)

Lionsview Seniors Plan Soc-NS News Column (Program)
Lionsview Seniors Plan-Alls Prevention (Program)
NS Lifeboat Society-Crew Safety Equip. (Operating)
NVSD Continuing Educ-Employment Services (Operating)
Pacific Animal Foundation (Program)
Pets & Friends (Operating)
St. John Ambulance - NS Branch (Operating)

## (CARRIED UNANIMOUSLY)

# \*24. Central Lonsdale East Neighbourhood Traffic Calming Plan – Implementation of Permanent Measures – File: 4155-07-06-02-CLE1

Report: Assistant City Engineer, Transportation, June 10, 2008.

**PURSUANT** to the report of the Assistant City Engineer, Transportation, dated June 10, 2008, entitled "Central Lonsdale East Neighbourhood Traffic Calming Plan – Implementation of Permanent Measures":

**THAT** stop signs on 15<sup>th</sup> Street at Moody Avenue be removed and that the raised crosswalks on 15<sup>th</sup> Street remain.

### \*25. Queen Mary Community Garden Next Steps – File: 3380-02-Q1

Report: Planner, Engineering, Parks and Environment, June 17, 2008.

**PURSUANT** to the report of the Planner, Engineering, Parks and Environment, dated June 17, 2008, entitled "Queen Mary Community Garden Next Steps":

**THAT** a new community garden be established on City lands to the west of Queen Mary Elementary School;

**AND THAT** staff be requested to work with the North Shore Neighbourhood House, the Queen Mary Community Development Project Coordinator, Edible Garden Project and interested residents to establish a managing authority for the garden;

**AND THAT** staff facilitate the establishment of the interim Edible Garden Project demonstration garden on a portion of the site for 2008.

### (CARRIED UNANIMOUSLY)

# \*26. 2007 Statement of Financial Information ("SOFI") Report – File: 1605-02-09-01

Report: Manager, Accounting Services, June 18, 2008.

**PURSUANT** to the report of the Manager, Accounting Services, dated June 18, 2008, entitled "2007 Statement of Financial Information ("SOFI") Report":

**THAT** the 2007 Statement of Financial Information be approved by Council and forwarded to the Ministry of Community Services.

#### (CARRIED UNANIMOUSLY)

#### \*27. 2007 Annual Municipal Report – File: 1020-03 / 1010-04

Report: Director, Corporate Services, June 17, 2008.

**PURSUANT** to the report of the Director, Corporate Services, dated June 17, 2008, entitled "2007 Annual Municipal Report":

**THAT** the 2007 Annual Municipal Report be referred to a July 21, 2008 Public Meeting for community input.

#### \*28. Bylaw Notice Implementation Amendments – File: 3020-01

Report: Bylaw Supervisor, June 9, 2008.

**PURSUANT** to the report of the Bylaw Supervisor, dated June 9, 2008, entitled "Bylaw Notice Implementation Amendments":

**THAT** "Noise Control Bylaw, 1987, No. 5819, Amendment Bylaw, 2008, No. 7943" (Bylaw Notice Process), be considered;

**AND THAT** "Business License Bylaw, 2004, No. 7584, Amendment Bylaw, 2008, No. 7942" (Bylaw Notice Process), be considered;

**AND THAT** "Bylaw Notice Enforcement Bylaw, 2005, No. 7676, Amendment Bylaw, 2008, No. 7944" (Addition of Noise Control Bylaw, 1987, No. 5819 and Business License Bylaw, 2004, No. 7584), be considered;

**AND THAT** the Screening Officer Bylaw Notice Policy be amended as outlined in the June 9, 2008 report.

## (CARRIED UNANIMOUSLY)

# **BYLAWS - Introduction and First Three Readings**

- \*29. "Noise Control Bylaw, 1987, No. 5819, Amendment Bylaw, 2008, No. 7943" (Bylaw Notice Process).
- \*30. "Business License Bylaw, 2004, No. 7584, Amendment Bylaw, 2008, No. 7942" (Bylaw Notice Process).
- \*31. "Bylaw Notice Enforcement Bylaw, 2005, No. 7676, Amendment Bylaw, 2008, No. 7944" (Addition of Noise Control Bylaw, 1987, No. 5819 and Business License Bylaw, 2004, No. 7584).

**THAT** Bylaws Nos. 7943, 7942 and 7944 be read a first time in short form, copies of same having been distributed to Council members and read by them.

#### (CARRIED UNANIMOUSLY)

**THAT** the said Bylaws Nos. 7943, 7942 and 7944 be read a second time in short form.

#### (CARRIED UNANIMOUSLY)

**THAT** the said Bylaws Nos. 7943, 7942 and 7944 be read a third time in short form and passed subject to reconsideration.

\*32. Rezoning Application: 352 East 12<sup>th</sup> Street (Best Wood Homes Inc. / Karl Wein & Associates, RS-1 to RT-1) – File: 3345-02 12 E 352

Report: Planning Technician II, Community Development, June 9, 2008.

**PURSUANT** to the report of the Planning Technician II, dated June 9, 2008, entitled "Rezoning Application: 352 East 12<sup>th</sup> Street (Best Wood Homes Inc./Karl Wein & Associates, RS-1 to RT-1):

**THAT** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7940" (Best Wood Homes Inc./Karl Wein & Associates, 352 East 12<sup>th</sup> street, RS-1 to RT-1) be considered and referred to a Public Hearing;

**AND THAT** Engineering, Parks and Environment's requests for:

- Storm water management plan to the satisfaction of the City Engineer.
- New 1.8m sidewalk complete with curb and gutter, street lighting, two street trees, and underground power, communication, and cable services.
- Incorporate one native conifer into planting plan.
- Design and construction of lane allowance at the rear of the property, connecting through to Ridgeway Avenue, to City of North Vancouver standard gravel lane, complete with bollards, to the satisfaction of the City Engineer.
- Premature works contribution for lane paving,

be endorsed by Council.

#### (CARRIED UNANIMOUSLY)

### **BYLAWS - Introduction and First Reading Only**

\*33. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7940" (Best Wood Homes Inc./Karl Wein & Associates, 352 East 12<sup>th</sup> street, RS-1 to RT-1)

**THAT** Bylaw No. 7940 be read a first time in short form, copy of same having been distributed to Council members and read by them.

\*34. 309 – 311 East 8<sup>th</sup> Street, Rezoning Application from RS-1 to CD-561 and Strata Conversion (Judy and James Elliot/Richard Eschelmuller) – File: 3345-02 08 E 309-311

Report: Planning Technician II, Community Development, June 18, 2008.

**PURSUANT** to the report of the Planning Technician II, dated June 18, 2008, entitled "309 – 311 East 8<sup>th</sup> Street, Rezoning Application from RS-1 to CD- 561 and Strata Conversion (Judy and James Elliot/Richard Eschelmuller)":

**THAT** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7946" (Judy and James Elliot/Richard Eschelmuller, 309-311 East 8<sup>th</sup> Street, CD-561);

**AND THAT** the Strata Titling of the duplex located at 309 - 311 East 8<sup>th</sup> Street be approved, subject to substantial compliance with municipal bylaws;

**AND THAT** the Mayor and City Clerk be authorized to execute the Strata Plans pursuant to Section 242 of the *Strata Property Act*;

**AND THAT** the Mayor and City Clerk be authorized to execute a Section 219 Covenant limiting the use of the property to two dwelling units;

**AND THAT** three aspects of the preliminary public consultation requirements as outlined in the June 18, 2008 report be waived;

**AND THAT** the Public Hearing be waived.

# (CARRIED UNANIMOUSLY)

## **BYLAWS - Introduction and First Reading Only**

\*35. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7946" (Judy and James Elliot/Richard Eschelmuller, 309-311 East 8<sup>th</sup> Street, CD-561).

**THAT** Bylaw No. 7946 be read a first time in short form, copy of same having been distributed to Council members and read by them.

\*36. Rezoning Application: 2324 Western Avenue (Hand to Hand Construction Ltd./Fifth Avenue Architecture Inc.), CD-560

– File: 3345-02 Western 2324

Report: Development Planner, Community Development, June 17, 2008.

**PURSUANT** to the report of the Development Planner, dated June 17, 2008, entitled "Rezoning Application: 2324 Western Avenue (Hand to Hand Construction Ltd./Fifth Avenue Architecture Inc.), CD-560":

**THAT** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7949" (M. & M. Anaraki/Fifth Avenue Architecture Inc., 2324 Western Avenue, CD-560), be considered and referred to a Public Hearing;

**AND THAT** the following requirements for off-site works as identified in the attached Engineering, Parks and Environment memo, Attachment 6 of the June 17, 2008 report, be endorsed by Council:

- Provision of one overhead street light on Western Avenue.
- Provision of one Western Red Cedar in the City Boulevard at the northwest corner of the property.

(CARRIED UNANIMOUSLY)

## **BYLAWS - Introduction and First Reading Only**

\*37. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7949" (M. & M. Anaraki/Fifth Avenue Architecture Inc., 2324 Western Avenue, CD-560).

**THAT** Bylaw No. 7949 be read a first time in short form, copy of same having been distributed to Council members and read by them.

CARRIED UNANIMOUSLY

## **END OF CONSENT AGENDA ITEMS**

Moved by Councillor Schechter, seconded by Councillor Heywood

**THAT** the Council recess to the Committee of the Whole In Camera, to consider the items as listed under the Committee of the Whole Section of the Council Agenda, for the following reasons respectively for each item:

- 5. Section 90 (1) (e)
- 6. Section 90 (1) (e)
- 7. Section 90 (1) (e)
- 8. Section 90 (1) (e)
- 9. Section 90 (2) (b)

#### **CARRIED UNANIMOUSLY**

The meeting recessed at 6:07 p.m. and reconvened at 7:03 p.m. with the same personnel present.

## REPORT OF COMMITTEE OF THE WHOLE

Moved by Councillor Perrault, seconded by Councillor Schechter that the following recommendation of the Committee of the Whole in camera be ratified:

4. Parking Allocation – Civic Centre (Block 62) – File: 1065-02-05/ 1800-06

Report: Property Valuator-Negotiator, Corporate Services, June 16, 2008.

**PURSUANT** to the report of the Property Valuator-Negotiator, dated June 16, 2008, entitled "Parking Allocation – Civic Centre (Block 62)":

**THAT** Civic Centre structured parking be made available to staff and the public at market rates:

**AND THAT** the parking rates be reviewed on an annual basis:

**AND THAT** the report of the Property Valuator-Negotiator, dated June 16, 2008, entitled "Parking Allocation – Civic Centre (Block 62)", remain in camera.

#### **CARRIED**

Moved by Councillor Keating, seconded by Councillor Schechter that the following recommendation of the Committee of the Whole in camera be ratified:

## 5. Potential Land Sale and Exchange – File: 4141-10-02

Report: Property Valuator-Negotiator, Community Development,

June 17, 2008.

**PURSUANT** to the report of the Property Valuator-Negotiator, dated June 17, 2008, entitled "Potential Land Sale and Exchange":

**THAT** staff be requested to negotiate the sale of the portions of Rey Sargent Park lane to School District No. 44 (North Vancouver);

**AND THAT** staff encourage School District No. 44 (North Vancouver) to develop a rezoning application for the Lonsdale Annex site which includes the retention, renovation and expansion of the Daycare located at West 21<sup>st</sup> Street;

**AND THAT** the report of the Property Valuator-Negotiator, dated June 17, 2008, entitled "Potential Land Sale and Exchange", remain in camera.

A vote upon the recommendations was taken separately, as follows:

**THAT** staff be requested to negotiate the sale of the portions of Rey Sargent Park lane to School District No. 44 (North Vancouver).

### **CARRIED UNANIMOUSLY**

**AND THAT** staff encourage School District No. 44 (North Vancouver) to develop a rezoning application for the Lonsdale Annexe site which includes the retention, renovation and expansion of the Daycare located at West 21<sup>st</sup> Street;

**AND THAT** the report of the Property Valuator-Negotiator, dated June 17, 2008, entitled "Potential Land Sale and Exchange", remain in camera.

### **CARRIED**

Councillor Fearnley is recorded as voting contrary to the motion.

Councillor Fearnley declared a possible conflict of interest with regard to item 6 on the agenda as he is a parishioner of The Church of St. John the Evangelist and left the meeting.

Moved by Councillor Keating, seconded by Councillor Heywood that the following recommendation of the Committee of the Whole in camera be ratified:

# 6. Demolition Permit for 819 Chesterfield Avenue – Kinder Residence - File: 3345-02 Ches 819

Report: Planner, Community Development, June 18, 2008.

**PURSUANT** to the report of the Planner, Community Development, dated June 18, 2008, entitled "Demolition Permit for 819 Chesterfield Avenue – Kinder Residence":

**THAT** Option 1 of the report of the Planner, dated June 18, 2008, to issue the Demolition Permit, be endorsed;

**AND THAT** the report of the Planner, dated June 18, 2008, entitled "Demolition Permit for 819 Chesterfield Avenue – Kinder Residence", remain in camera.

## **CARRIED UNANIMOUSLY**

Councillor Fearnley returned to the meeting.

Moved by Councillor Schechter, seconded by Councillor Keating that the following recommendations of the Committee of the Whole in camera be ratified:

## 7. Request for Proposal – File: 3375-16-03

Report: Manager, Economic Development, June 18, 2008.

**THAT** the action taken by the Committee of The Whole in camera this evening regarding "Request for Proposal" be ratified;

**AND THAT** the wording of the recommendation and the report of the Manager, Economic Development, dated June 18, 2008, entitled "Request for Proposal", remain in camera.

#### 9. Intermunicipal Relations – File: 1205-01

Report: City Manager, June 18, 2008.

**THAT** the action taken by the Committee of The Whole in Camera this evening regarding "Intermunicipal Relations" be ratified;

**AND THAT** the wording of the recommendation and the report of the City Manager, dated June 18, 2008, entitled "Intermunicipal Relations", remain in camera.

## **CARRIED UNANIMOUSLY**

## **PROCLAMATIONS**

Mayor Mussatto read the following Proclamation:

"LAW ENFORCEMENT TORCH RUN WEEK" – JUNE 24 – 27, 2008.

#### **DELEGATION – 7:00 P.M.**

Ms. Pamela Baxter, Program Director, North Shore Keep Well Society.

Re: North Shore Keep Well Society – Update of Activities – File: 1670-03-05

Ms. Pamela Baxter, Program Director, North Shore Keep Well Society, introduced members of the Keep Well Society and gave a brief overview of the exercise and wellness programs. Ms. Baxter then gave a PowerPoint presentation outlining the various services offered by the North Shore Keep Well Society. Ms. Baxter asked Council to be ambassadors and promote the Keep Well Society when talking to their citizens.

Ms. Baxter then responded to questions from members of Council.

### CORRESPONDENCE

11. Ms. Heather Dunsford, Vice-Chair, North Shore Keep Well Society, February 14, 2008.

Re: North Shore Keep Well Society – Update of Activities – File: 1670-03-05

Moved by Councillor Perrault, seconded by Councillor Schechter

**PURSUANT** to the correspondence from Ms. Heather Dunsford, Vice-Chair, North Shore Keep Well Society, dated February 14, 2008, regarding "North Shore Keep Well Society – Update of Activities":

**THAT** the Mayor send a letter of thanks to Vice-Chair, Heather Dunsford, congratulating the North Shore Keep Well Society on the good work that they are doing in the community;

**AND THAT** the North Shore Keep Well Society is welcome to come to Council and the City will provide them with a milieu so that they can communicate with seniors in the community that this program is available.

#### CARRIED UNANIMOUSLY

### **DELEGATION**

Mr. Doug Ausman, Treasurer, Lower Lonsdale Business Association (LLBA).

Re: The Party-at-the-Pier, "Celebrating Our Marine Community", Sunday, August 31, 2008 – File: 1040-03-L8 / 3375-16-03

Mr. Doug Ausman, Treasurer, Lower Lonsdale Business Association, introduced Lower Lonsdale Business Association Board Members: President, Eugenio Berti, Vice-President, Ivan Leonard and Directors, Bill Curtis, Peter Ohrnberger, Margitta Schultz, Frances Martin and Simone Doucette.

Mr. Ausman advised that the Lower Lonsdale Business Association is no longer requesting assistance to make up its funding shortfall of \$12,000. Mr. Ausman advised that the Association has obtained funding of \$3,500 from two private companies and the City's Waterfront Office contributed \$6,000 as part of the unveiling of a Burrard Dry Dock Pier historic plaque and a public display for the proposed National Maritime Centre and the Office of Cultural Affairs has provided \$3,000 in limited sponsorship to cover one of the entertainment stages and the cost of some of the performers, towards "The Party-at-the-Pier" scheduled for Sunday, August 31, 2008.

Mr. Ausman thanked Council for its support and for including the Lower Lonsdale Business Association in major City reviews and studies for their input and advice.

### CORRESPONDENCE

12. Mr. Doug Ausman, Treasurer, Lower Lonsdale Business Association (LLBA), May 29, 2008.

Re: The Party-at-the-Pier, "Celebrating Our Marine Community", Sunday, August 31, 2008 – File: 1040-03-L8 / 3375-16-03

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the correspondence from Mr. Doug Ausman, Treasurer, Lower Lonsdale Business Association, dated May 29, 2008, regarding "The Party-at-the-Pier, 'Celebrating Our Marine Community" be received with thanks.

## **CARRIED UNANIMOUSLY**

Moved by Councillor Schechter, seconded by Councillor Heywood

**THAT** the meeting recess to the Public Hearing regarding Bylaw No. 7927 scheduled for this evening.

#### CARRIED UNANIMOUSLY

The meeting recessed at 7:40 p.m. and reconvened at 7:58 p.m. with the same personnel present.

#### **BYLAWS - Second and Third Readings**

**13.** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2008, No. 7927" (B. McLean/Kent G. Halex Architect, 219 West 17<sup>th</sup> Street, CD-554).

Moved by Councillor Schechter, seconded by Councillor Keating

**THAT** the said Bylaw No. 7927 be read a second time in short form.

## **CARRIED UNANIMOUSLY**

Moved by Councillor Schechter, seconded by Councillor Keating

**THAT** the said Bylaw No. 7927 be read a third time in short form and passed subject to reconsideration.

## **COUNCIL REPORT - File: 1085-01**

### **Councillor Perrault**

- Chaired one of the Mixed Green Film series on edible gardens "Ripe for Change" on Thursday, June 19, 2008.

#### **Councillor Bookham**

- Attended the North Shore Neighbourhood House Garden Party and Tea on Saturday, June 21, 2008, which was the launch of their fundraising endeavour for an Endowment Fund.
- Attended the Vancouver Maritime Museum launch of "The Big Melt" a display
  of the impact of global warming on our oceans and ports. Advised that this
  weekend was the anniversary of the St. Roch voyage through the northwest
  passage.

#### **Mayor Mussatto**

- Thanked members of Council for attending these events and Councillor Keating and Councillor Perrault for hosting the Mixed Green Film Series.
- Attended a Visioning Session with Legacy North Shore at the top of Grouse Mountain recently and thanked the volunteers of Legacy North Shore for their support.

## **CORRESPONDENCE**

14. Deputy Director, Community Development to Sailor Hagar's Pub Inc., June 2, 2008.

Re: Everything Wine, 998 Marine Drive, North Vancouver

- File: 3345-02 Marine 998

Requested by Councillor R.J. Fearnley.

Moved by Councillor Fearnley, seconded by Councillor Keating

**THAT** staff be requested to review and propose options to help regarding City regulated liquor outlets that would help to level the playing field between City of North Vancouver and Provincial Government regulated outlets.

DEFEATED

# 15. Federation of Canadian Municipalities National Action Plan for Housing & Homelessness – File: 4230-27-01

Report: Community Planner, Community Development, June 10, 2008.

Moved by Councillor Schechter, seconded by Councillor Keating

**PURSUANT** to the report of the Community Planner, dated June 10, 2008, entitled "Federation of Canadian Municipalities National Action Plan for Housing and Homelessness":

**THAT** the Federation of Canadian Municipalities' report and recommendations for a national housing action plan be endorsed, with acknowledgement that the proposed housing targets will be insufficient given the need in the Metro Vancouver region;

**AND THAT** Council's resolution be sent to the Federal Minister Responsible for Housing and Homelessness, the Federal Finance Minister, the Opposition Critic for Housing and our local MP;

**AND THAT** the Metro Vancouver Board and the Federation of Canadian Municipalities be so advised.

## **CARRIED UNANIMOUSLY**

16. Sign Bylaw Revisions – File: 3020-03-02 / 3310-15

Report: Director, Community Development, June 18, 2008.

Moved by Councillor Schechter, seconded by Councillor Heywood

**PURSUANT** to the report of the Director, Community Development, dated June 18, 2008, entitled "Sign Bylaw Revisions":

**THAT** the June 18, 2008 report be received and filed.

### 17. Environmental Footprint Based Taxation – File: 1600-10-04 / 4010-04

Report: Environmental Coordinator and Manager,

Financial Services, June 17, 2008.

Councillor Perrault briefly left and returned to the meeting

Moved by Councillor Schechter, seconded by Councillor Heywood

**PURSUANT** to the report of the Environmental Coordinator and the Manager, Financial Services, dated June 17, 2008, entitled "Environmental Footprint Based Taxation":

**THAT** the concept of environmental footprint based taxation be brought forward for discussion with other municipalities through regional advisory groups, and that a status update be provided to Council in approximately one year's time.

## **CARRIED UNANIMOUSLY**

## 18. 2008 Community Survey – File: 1600-09

Report: Director, Corporate Services, June 17, 2008.

Mr. Francis Caouette, Director, Corporate Services gave a brief overview of the Ipsos Reid Public Affairs Community Survey results and then gave a PowerPoint presentation on the "2008 Community Survey, Results and Highlights, June 2008", as follows:

- Survey process
- Highlights
- Conclusions

Moved by Councillor Schechter, seconded by Councillor Heywood

**THAT** the June 17, 2008 report of the Director, Corporate Services, regarding "2008 Community Survey" be received and filed.

### **Provincial Government Bill 7 - Changes to the Local Government** 19. **Election Provisions and Amendments to Election Bylaws**

- File: 3035-04-02

City Clerk, June 18, 2008. Report:

Moved by Councillor Schechter, seconded by Councillor Keating

**PURSUANT** to the report of the City Clerk, dated June 18, 2008, entitled, "Provincial Government Bill 7 - Changes to the Local Government Election Provisions and Amendments to Election Bylaws":

**THAT** "General Local Election Bylaw, 1993, No. 6442, Amendment Bylaw, 2008, No. 7947" (Required Advance Voting Opportunities, Mail Ballot Voting, Access to Documents) be considered;

**AND THAT** "Automated Vote Counting System Authorization and Procedure Bylaw, 1996, No. 6815, Amendment Bylaw, 2008, No. 7948" (Mail Ballot Voting) be considered.

A vote upon the recommendations was taken separately, as follows:

**PURSUANT** to the report of the City Clerk, dated June 18, 2008, entitled. "Provincial Government Bill 7 - Changes to the Local Government Election Provisions and Amendments to Election Bylaws":

**THAT** "General Local Election Bylaw, 1993, No. 6442, Amendment Bylaw, 2008, No. 7947" (Required Advance Voting Opportunities, Mail Ballot Voting, Access to Documents) be considered.

## **CARRIED UNANIMOUSLY**

**AND THAT** "Automated Vote Counting System Authorization and Procedure Bylaw, 1996, No. 6815, Amendment Bylaw, 2008, No. 7948" (Mail Ballot Voting) be considered.

#### CARRIED

Councillor Bookham is recorded as voting contrary to the motion.

# **BYLAWS - Introduction and First Three Readings**

20. "General Local Election Bylaw, 1993, No. 6442, Amendment Bylaw, 2008, No. 7947" (Required Advance Voting Opportunities, Mail Ballot Voting, Access to Documents).

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7947 be introduced and read a first time in short form, copies of same having been distributed to Council.

### **CARRIED UNANIMOUSLY**

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7947 be read a second time in short form.

## **CARRIED UNANIMOUSLY**

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7947 be read a third time in short form and passed subject to reconsideration.

#### **CARRIED UNANIMOUSLY**

**21.** "Automated Vote Counting System Authorization and Procedure Bylaw, 1996, No. 6815, Amendment Bylaw, 2008, No. 7948" (Mail Ballot Voting).

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7948 be introduced and read a first time in short form, copies of same having been distributed to Council.

## **CARRIED UNANIMOUSLY**

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7948 be read a second time in short form.

#### CARRIED UNANIMOUSLY

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the said Bylaw No. 7948 be read a third time in short form and passed subject to reconsideration.

# **RECESS**

Mayor Mussatto declared a recess at 8:51 p.m., for the public question period and reconvened the meeting immediately.

# **INQUIRIES**

Nil.

# **ADJOURNMENT**

Moved by Councillor Keating, seconded by Councillor Schechter

**THAT** the meeting adjourn.

## **CARRIED UNANIMOUSLY**

The meeting adjourned at 8:52 p.m.