

**MINUTES** OF THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER, CITY HALL, 141 WEST 14<sup>th</sup> STREET, NORTH VANCOUVER, BC, ON **MONDAY**, **JULY 10**, **2017**.

### PRESENT:

# COUNCIL MEMBERS

Acting Mayor D. Bell Councillor H. Back Councillor P. Bookham Councillor L. Buchanan Councillor R. Clark

### <u>ABSENT</u>

Mayor D. Mussatto Councillor C. Keating

# **STAFF MEMBERS**

K. Tollstam, CAO

K. Graham, City Clerk

J. Peters, Assistant City Clerk T. Huckell. Committee Clerk

B. Pearce, Director, Strategic Initiatives and Services

R. Skene, Manager, Facilities and Real Estate

S. Antoniali, Section Manager, Real Estate

I. Steward, Property Services Coordinator

B. Themens, Director, Finance

G. Penway, Director, Community Development

E. Adin, Deputy Director, Community Development

M. Epp, City Planner

L. Orr, Manager, Business Services

D. Pope, City Engineer

M. Hunter, Manager, Parks and Environment M. Jefferson, Director, Human Resources

The meeting was called to order at 6:00 pm.

# **ADOPTION OF MINUTES**

Moved by Councillor Clark, seconded by Councillor Buchanan

1. Regular Council Meeting Minutes, June 26, 2017.

**CARRIED UNANIMOUSLY** 

# **PUBLIC INPUT PERIOD**

Nil.

### **CONSENT AGENDA**

Moved by Councillor Clark, seconded by Councillor Buchanan

**THAT** the recommendations listed within the "Consent Agenda", be approved.

CARRIED UNANIMOUSLY

Document: 1544849

# START OF CONSENT AGENDA

### **CORRESPONDENCE**

\*2. Board in Brief, Greater Vancouver Regional District, Metro Vancouver June 23, 2017 – File: 01-0400-60-0006/2017

Re: Metro Vancouver – Board in Brief

**THAT** the correspondence of Metro Vancouver, dated June 23, 2017, regarding the "Metro Vancouver – Board in Brief", be received and filed.

(CARRIED UNANIMOUSLY)

# REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF

\*3. Vancouver North Shore Tourism Association 2016 Annual Report and City Appointment to Board of Directors – File: 13-6900-01-0001/2017

Report: Manager, Business Services, July 5, 2017

**PURSUANT** to the report of the Manager, Business Services, dated July 5, 2017, entitled "Vancouver North Shore Tourism Association 2016 Annual Report and City Appointment to Board of Directors":

**THAT** the Manager, Business Services, be appointed to the Vancouver North Shore Tourism Association Board of Directors to represent the City of North Vancouver.

**CARRIED UNANIMOUSLY** 

#### **END OF CONSENT AGENDA**

# REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF

4. Amendment to Policy L12A – 2016 Special Occasion Liquor Licensing – File: 01-0340-50-0009/1

Report: Manager, Business Services, June 28, 2017

Moved by Councillor Buchanan, seconded by Councillor Clark

**PURSUANT** to the report of the Manager, Business Services, dated June 28, 2017, entitled "Amendment to Policy L12A – 2016 Special Occasion Liquor Licensing":

**THAT** Policy L12A-2016 "Special Occasion Liquor Licensing", as amended, be endorsed.

### REPORTS OF COMMITTEES, COUNCIL REPRESENTATIVES AND STAFF - Continued

5. Business Pulse Report: Queensbury Commercial Area – File: 13-6750-01-0001/2017

Report: Manager, Business Services, July 5, 2017

Moved by Councillor Buchanan, seconded by Councillor Clark

**PURSUANT** to the report of the Manager, Business Services, dated July 5, 2017, entitled "Business Pulse Report: Queensbury Commercial Area":

**THAT** staff proceed with the actions identified in the report for the Queensbury Commercial Area including: engaging area businesses to establish a name for the business area; erecting roadside signs on Keith Road and East 3<sup>rd</sup> Street to identify the business area; initiating a placemaking process for the area; and initiating a request for a "Technical Assistance Panel" through the Urban Land Institute's Advisory Services Program, with findings from this process to be used to inform the future Greenway and Special Study Area projects.

### CARRIED UNANIMOUSLY

6. Repeal of Land Use Contract: 241 St. George's Avenue / 172 East 2<sup>nd</sup> Street (Affordable Housing Advisory Association) – File: 08-3360-20-0374/1

Report: Deputy Director, Community Development, July 5, 2017

Moved by Councillor Buchanan, seconded by Councillor Bookham

**PURSUANT** to the report of the Deputy Director, Community Development, dated July 5, 2017, entitled "Repeal of Land Use Contract: 241 St. George's Avenue / 172 East 2<sup>nd</sup> Street (Affordable Housing Advisory Association)":

**THAT** "Land Use Contract Repeal Bylaw, 2017, No. 8457" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street) be considered (to repeal "Land Use Contract Bylaw, 1975, No. 4842" and "Land Use Contract Bylaw, 1975, No. 4842, Amendment Bylaw, 1986, No. 5698");

**THAT** "Housing Agreement Bylaw, 2017, No. 8568" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street, Rental Housing Commitments) be considered;

**THAT** Development Variance Permit No. DVP2017-00004 be considered for issuance under Section 498 of the *Local Government Act*:

**THAT** notification be circulated in accordance with Section 499 of the *Local Government Act*;

**THAT** the Public Hearing and Public Meeting be waived;

**AND THAT** the Mayor and City Clerk be authorized to execute all legal agreements to be registered on the title of the land at the City's expense to secure non-profit rental accommodation use as a condition of repealing the Land Use Contract.

### **BYLAWS - FIRST AND SECOND READINGS**

7. "Land Use Contract Repeal Bylaw, 2017, No. 8457" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street)

Moved by Councillor Buchanan, seconded by Councillor Clark

**THAT** "Land Use Contract Repeal Bylaw, 2017, No. 8457" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street) be given first and second readings.

### **CARRIED UNANIMOUSLY**

8. "Housing Agreement Bylaw, 2017, No. 8568" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street, Rental Housing Commitments)

Moved by Councillor Buchanan, seconded by Councillor Clark

**THAT** "Housing Agreement Bylaw, 2017, No. 8568" (Affordable Housing Advisory Association, 241 St. George's Avenue and 172 East 2<sup>nd</sup> Street, Rental Housing Commitments) be given first and second readings.

**CARRIED UNANIMOUSLY** 

Moved by Councillor Clark, seconded by Councillor Buchanan

**THAT** Items 10 and 11 be brought forward for consideration.

### CARRIED UNANIMOUSLY

10. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8475" (Sukhdev Mehat and Kulwinder Sarana / Grimwood Architecture, 240-244 West 18<sup>th</sup> Street, CD-670)

Moved by Councillor Bookham, seconded by Councillor Clark

**THAT** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8475" (Sukhdev Mehat and Kulwinder Sarana / Grimwood Architecture, 240-244 West 18<sup>th</sup> Street, CD-670) be given third reading.

### CARRIED UNANIMOUSLY

#### MOTION

11. Development Variance Permit No. DVP2017-00002 (319 East 14<sup>th</sup> Street) – File: 08-3090-20-0224/1

Moved by Councillor Buchanan, seconded by Acting Mayor Bell

**THAT** Development Variance Permit No. DVP2017-00002 (319 East 14<sup>th</sup> Street) be issued to Vancouver Coastal Health Authority in accordance with Section 498 of the *Local Government Act*;

**AND THAT** the Mayor and City Clerk be authorized to sign and seal Development Variance Permit No. DVP2017-00002.

**THAT** Item 12 be brought forward for consideration.

### CARRIED UNANIMOUSLY

### **NOTICE OF MOTION**

12. Harry Jerome Community Centre – File: 02-0800-30-0002/1

Submitted by: Councillor Bell

Moved by Acting Mayor Bell, seconded by Councillor Clark

**THAT** pursuant to Section 8.37 of "Council Procedure Bylaw, 2015, No. 8500", Council reconsider the motion approved at the Regular meeting of June 26, 2017, by deleting the following paragraph from the resolution, as amended:

"THAT staff be directed to proceed with the schematic design of the new HJCC, subject to the successful rezoning application(s) or other measures necessary to fund the facilities identified in this resolution and the successful negotiation of a Cost Sharing Agreement with the District of North Vancouver for any expanded programming arising from the facilities identified in this resolution, as follows:"

and replacing it with the following:

"THAT staff be directed to proceed with the schematic design of the new HJCC, as follows:"

**AND THAT** Council direct staff to move forward with Option E – Comprehensive Community Centre program, plus curling facility and 50 metre pool, as set out in the remainder of the motion of June 26, 2017.

Moved by Councillor Buchanan

**THAT** Item 12 be deferred until all Council members are present.

The motion was not considered due to lack of a seconder.

Moved by Acting Mayor Bell, seconded by Councillor Clark

**THAT** Item 12 be deferred to the next Regular meeting of Council.

#### CARRIED UNANIMOUSLY

Moved by Councillor Clark, seconded by Councillor Buchanan

**THAT** the meeting recess to the Public Hearing regarding "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8570" (J. & L. Kornafel / Bill Curtis & Associates Design Ltd., 605 East 22<sup>nd</sup> Street).

The meeting recessed to the Public Hearing at 6:30 pm and reconvened at 6:49 pm.

### **BYLAW – THIRD READING**

"Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8570"
(J. & L. Kornafel / Bill Curtis & Associates Design Ltd., 605 East 22<sup>nd</sup> Street)

Moved by Councillor Buchanan, seconded by Councillor Back

**THAT** "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2017, No. 8570" (J. & L. Kornafel / Bill Curtis & Associates Design Ltd., 605 East 22<sup>nd</sup> Street) be given third reading.

### CARRIED UNANIMOUSLY

# **PUBLIC CLARIFICATION PERIOD**

Acting Mayor Bell declared a recess at 6:50 pm for the Public Clarification Period and reconvened the meeting immediately after.

### **INQUIRIES**

13. West 1<sup>st</sup> Street No Smoking Zone – File: 09-4000-01-0001/2016

Inquiry by: Councillor Buchanan

Councillor Buchanan inquired of Acting Mayor Bell with respect to an update to the policy of the no-smoking area on West 1<sup>st</sup> Street.

The Chief Administrative Officer advised that staff would report back to Council with an Information Report.

14. Traffic Calming on Cloverley Street – File: 11-5460-30-0008/1

Inquiry by: Councillor Buchanan

Councillor Buchanan inquired of Acting Mayor Bell with respect to traffic demand management / calming on Cloverley Street and a plan for the future.

The Chief Administrative Officer advised that staff would report back to Council with an Information Report.

#### **NEW ITEMS OF BUSINESS**

Nil.

#### NOTICES OF MOTION

Nil.

#### CITY CLERK'S RECOMMENDATION:

Moved by Councillor Buchanan, seconded by Councillor Clark

**THAT** Council recess to the Committee of the Whole, Closed session, pursuant to Sections 90(1)(e) of the *Community Charter*.

# **CARRIED UNANIMOUSLY**

The meeting recessed to the Committee of the Whole, Closed session, at 6:53 pm and reconvened at 7:19 pm.

# REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

15. Land Matter - File: 08-3030-20-0025/1

Report: Property Services Coordinator, July 5, 2017

Moved by Councillor Buchanan, seconded by Councillor Clark

**PURSUANT** to the report of the Property Services Coordinator, dated July 5, 2017, regarding a land matter:

**THAT** the action taken by the Committee of the Whole, Closed Session, be ratified;

**AND THAT** the wording of the recommendation and the report of the Property Services Coordinator, dated July 5, 2017, remain in the Closed Session.

CARRIED UNANIMOUSLY

### **ADJOURN**

Moved by Councillor Clark, seconded by Councillor Buchanan

**THAT** the meeting adjourn.

**CARRIED UNANIMOUSLY** 

The meeting adjourned at 7:20 pm.

"Certified Correct by the City Clerk"

CITY CLERK